

GRANT DEED

By this instrument dated August 21, 1956, for a valuable consideration,

MONROE PARK, a limited partnership

hereby GRANT to CITY OF RIVERSIDE, a municipal corporation

The following described Real Property in the State of California,  
County of Riverside

All that portion of Lot 5, Block 14, as shown on a map of the Riverside Land and Irrigating Company Lands, on file in Map Book 1 at page 70, Records of San Bernardino County, California; described as follows:

BEGINNING at the most Easterly corner of said Lot;  
THENCE South  $56^{\circ} 01'$  West along the Southeasterly line of said Lot, a distance of 170.82 feet to a point on the most Easterly line of Shelby Drive, as shown on a map of Monroe Park, as recorded in Map Book 31, at page 70, Records of Riverside County, California;  
THENCE North  $15^{\circ} 24' 30''$  West along the Northeasterly line of said Shelby Drive, as shown by map of Monroe Park, a distance of 536.70 feet to a point on the Northeasterly line of said Lot 5;  
THENCE South  $33^{\circ} 58'$  East along the Northeasterly line of said Lot 5, a distance of 103.70 feet;  
THENCE South  $15^{\circ} 24' 30''$  East, a distance of 392.49 feet;  
THENCE North  $56^{\circ} 01'$  East a distance of 124.92 feet to a point on the Northeasterly line of said Lot 5;  
THENCE South  $33^{\circ} 58'$  East along the Northeasterly line of said Lot 5, a distance of 33.00 feet to the point of beginning.

MONROE PARK, a limited partnership

By /s/ L. A. Donaldson  
partner

State of California)

ss.

County of Riverside)

On This 21st day of August, A.D., 1956, before me, THOMAS W. DIECKS, a Notary Public in and for said County and State, personally appeared L. A. DONALDSON, known to me, to be one of the partners of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

/s/ Thomas W. Diecks  
Notary Public in and for said County and State